

Message Text

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PAGE 01 JAKART 10674 101049Z

ACTION EA-09

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FM AMEMBASSY JAKARTA

TO SECSTATE WASHDC IMMEDIATE 0000

UNCLAS JAKARTA 10674

E.O. 11652: N/A

TAGS: BEXP, ID

SUBJECT: TRADE SHOW, DINAMIKA '77

TO: USDOC WASHDC

ATTN: DAVID EARLE AND DESTAFANO

1. FROM VITOUS, URGENT, NO. 1.

2. TWO PHYSICAL CHARACTERISTICS OF LARGE OUTDOOR EXHIBIT AREA NOT PREVIOUSLY NOTED REQUIRE CHANGES IN PLACEMENT OF EXHIBITS FROM PLAN DIAGRAMMED ON SHEET NUMBER 4. (ALL REFERENCES THIS TELEX ARE TO OUTDOOR EXHIBITS AREA AS DIAGRAMMED ON SHEET NO. 4, PROJECT JAKARTA/DINAMIKA '77.)

A. NEW BLACK TOP ROAD BISECTING AREA HAS RECENTLY BEEN PUT IN AND IS NOW PRIMARY ACCESS ROUTE TO HOTEL.

PREVIOUSLY EXISTING ROAD RUNNING ALONGSIDE EXHIBIT AREA (ABOVE EXHIBIT AREA ON DIAGRAM) IS NOW USED FOR TRAFFIC TO BALLROOM ONLY. ROAD RUNS FROM APPROX. NO. 37 CUTTING DIAGONALLY DOWN AND TO THE LEFT TO ABOUT NUMBER 1 IN EXHIBITOR'S BLOCK 43, WHERE IT BECOMES PARELLEL TO BOTTOM RIGHT PERIMETER OF EXHIBIT AREA. IT EXITS AREA THROUGH BLOCKS 45 AND 46. ROAD IS ABOUT 7 METERS WIDE, OR 2.5 CM ON SCALE OR IAGRAM. IT HAS CURBING ON BOTH SIDES.

B. A DRAINAGE DITCH RUNS ALONG LEFT SIDE OF AREA CUTTING THROUGH LEFT EDGE OF SAWMILL (NO. 1, BLOCK 35) TO MIDDLE OF KIOSK AND DOWN TO NEW

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BLACK TOP ROAD. DITCH CANNOT BE BRIDGED NOR CAN EQUIPMENT OVERHANG IT.

3. THEREFORE, RECOMMEND THAT EXHIBIS IN EITHER BLOCK NUMBER 36 OR 40 BE RELOCATED IN LINE ALONG NEW BLACK TOP AND NOTE THAT ALL EQUIPMENT IN BLOCKS NUMBER 35, 38 AND 45 MUST BE MOVED RIGHT OR RELOCATED.

4. JAKARTA HILTON WILL PERMIT BLOCKING OF NEW BLACK TOP (WITH REVERSION OF TRAFFIC FLOW TO FORMER PATTERN) AND HAS OFFERED USE OF TWO ADDITIONAL AREAS. ONE LIES ABOVE LARGE EXHIBIT AREA ON SHEET NUMBER 4, ACROSS ACCESS ROAD TO BALLROOM. THIS AREA CONSISTS OF A BLOCK APPROXIMATELY 15 MT X 24 MT WITH AN ADJACENT AREA 7 MT. DEEP RUNNING ABOUT 50 MT. ALONG ACCESS ROAD. SECOND AREA IS PARKING LOT NEAREST BALLROOM, DIRECTLY BELOW GRASSED ISLAND WITH OUTER EXHIBIT IDENTIFICATION IS SIGN ON SHEET NO. 4. THIS AREA IS APPROX. 18 MT X 25 MT AT LARGEST POINT

5. RECOMMEND MCCOWEN HANDCARRY REVISED PLAN TO JAKARTA.
RIVES

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